Madison High School

THE WARHAWK BULLETIN FRIDAY SEPTEMBER 9, 2022

"To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience."

2022-2023 BELL SCHEDULE

Regular School Day

| Period 1 | 8:45 - 9:42 | | |
|-----------|---------------|--|--|
| Nutrition | | | |
| Period 2 | 9:49 - 10:46 | | |
| Period 3 | 10:51 - 11:48 | | |
| Lunch | 11:53 – 12:23 | | |
| Period 4 | 12:28 – 1:25 | | |
| Period 5 | 1:30 - 2:27 | | |
| Period 6 | 2:32 - 3:29 | | |
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PLC Schedule – 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10

| Nutrition | | |
|-----------|---------------|--|
| Period 1 | 10:03 - 10:47 | |
| Period 2 | 10:54 - 11:38 | |
| Period 3 | 11:43 – 12:27 | |
| Lunch | 12:32-1:02 | |
| Period 4 | 1:07 – 1:51 | |
| Period 5 | 1:56-2:40 | |
| Period 6 | 2:45 - 3:29 | |
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| SCHOOL SITE | Students, there will be a QR code posted in your classroom so you can vote for | | |
|----------------------|--|--|--|
| COUNCIL | student representation on our School Site Council. | | |
| SOFTBALL | There will be a softball information meeting on Monday, 9/12/22 at 4pm at the Softball Coach's office. | | |
| NEED | In a crisis? Text HOME to 741-741 | | |
| HELP? | Speak with a crisis counselor. Help is at your fingertips. | | |
| GOOGLE CLASSROOMS | Students, please join your <u>NEW</u> Google Classroom for your graduating class. Joining this will ensure you receive all important information regarding Student Life/ASB, upcoming events, and counseling information. Please use the code for your class to join your classroom now! % 2023 (Hedley): q6cibif % 2024 (Richards): 7dmxgsz % 2025 (Dartland): 5wy5zgb % 2026 (Smith): eqokrse | | |
| FIELD HOCKEY | Field Hockey is actively recruiting for this season and for next year. If interested contact Coach Westgate at swestgate@sandi.net | | |
| CIRCLE OF FRIENDS | Circle of Friends gives all students a place to connect with others while enjoying lunch every Tuesday! We play card games, four square, charades, and other fun games. We also celebrate birthdays and various holidays. We'd love you to come by ANY Tuesday during lunch! We meet outside, near the garden, by the 500 building, close to room 412. | | |
| CLOSED CAMPUS | Warhawks, Madison High School is a closed campus. You may not leave campus during the school day without your parent/guardian excusing you for a necessary appointment. You may not leave campus for any reason during lunch. Students found leaving or returning to campus without parent permission will be issued a citation for truancy and have other school consequences. | | |

| PARKING LOT | Warhawks, the parking lots are off-limits during the school day. Be sure to get what you need out of your vehicle when you arrive in the morning as you will not be permitted to go to the parking lot in between classes or at lunch. | | |
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| LUNCH DELIVERIES | Students are reminded that lunch deliveries from delivery services such as Lyft and Uber Eats are not allowed at lunchtime or any other time during the day. Lunch deliveries will be confiscated and held in the main office until the end of the school day. Deliveries are a safety concern for everyone. Parents may only deliver lunches in person and must deliver the meal to the main office prior to the start of lunch. Students are not permitted beyond the 100 building during the lunch period to pick up food. Administration. | | |
| STUDENTS WITH ASSIGNED TIME HOME (ATH) | Having ATH is a privilege and allows you to stay at home either first period or sixth period. We know that sometimes ATH students must be on campus during their designated period due to transportation. If you must be on campus during your ATH period these are the rules: During your Assigned Time Home Period you must remain in the Library. Once you come on campus you may not leave campus (no going back and forth off campus). You are not permitted to be in any teacher's classroom during your ATH (you must be in the library). You may not wonder around campus or hang out in the quad (you must be in the library). | | |

| COUNSELOR DISTRIBUTION | | | |
|------------------------|-------|--------|--|
| Mrs.Guerra | A - G | X 3034 | |
| Ms. Colon | H-N | X 3035 | |
| Mrs. Sphonix-Rust | O - Z | X 3037 | |
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